

After Mohammed and All they speak of  
 Moses, Abraham, and Jesus as " Prophets," but of Moses  
 as a law-giver, and of Jesus as aught else but a healer,  
 they seem quite ignorant.

And so they pass away, generation after  
 generation, ignorant of the Fatherhood of God and the  
 brotherhood of man, of the love to God and man which is  
 alone the fulfilling of the law, and of the light which  
 He, who is the resurrection and the life, has shed upon  
 the destiny of the human spirit.

Generally I find them quite willing to talk  
 on these subjects; but one man said  
 contemptuously, "What has a *Kafir* to do with God ?" The women  
 know nothing, and, except among the sons of the  
 leading Khans, there is no instruction in the  
 Koran given to the children. If I have interpreted their  
 views correctly they must be among the most ignorant of the  
 races bound by the faith of Islam.

*Khuramabad, August 6.*—Leaving the  
 camp on Parwez, and skirting the gravelly slopes on  
 the north side of its ridge, a sudden dip over the crest took  
 us among great cliffs of conglomerate, with steep  
 gravelly slopes below, much covered with oaks growing out  
 of scorched soil. Grooves, slides, broken ledges, and  
 shelving faces of rock have to be descended. One part is  
 awfully bad, and every available man and some passing  
 Bakhtiaris (who wanted to be paid in advance for their  
 services) went back to help the animals. The *charvadars*  
 shouted and yelled, and the horses and some of the mules

were taken  
by their heads and tails, but though nearly  
every man  
had a fall, horses, asses, mules, and a sheep  
which follows  
*HaMm* got over that part safely. It was a  
fine sight,  
thirty animals coming down, what looked from  
below, a  
precipice, led by Hadji leading Cock o' the  
Walk, shak-  
ing his tasselled head, and as full of pride  
and fire as